

# Notice of Chute Lake Protection and Rehabilitation District Meeting

Friday, November 15, 2019 - 9 A.M.

Town of Mountain Fire Department, Mountain, Wisconsin

## AGENDA

1. Call to order
2. Roll Call
3. Agenda Amendments
4. Public Comments-limited to 3 minutes per person with a total limit of 15 minutes
5. Approval of the July 19, 2019 Meeting Minutes
6. Treasurer's Report
  - a. Cash Balances
  - b. Approval of Disbursements
7. Committee Reports
  - a. Communication
  - b. Clean Boat Clean Water
  - c. Audit
  - d. Law Enforcement
  - e. Lake Maintenance
  - f. Legal
  - g. Fish
8. Unfinished Business
  - a. Healthy Lakes Update
  - b. Harvesting Permit
  - c. CBCW Grant
9. New Business
10. Set Next Meeting
11. Adjourn